Rr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Sir:

CITY OF SAN PERNANDO "ARREXATION NO. 64-1" (DETACHMENT FROM THE CITY OF LOS ANGELES)

Proceedings for "Annexation No. 64-1" to the City of San Fernando (Detachment from the City of Los Angeles) were completed and the annexed territory became a part of the city on June 22, 1965, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL CHONED
P. E. Garcia
Assistant Division Engineer

EEG:JFH-mlm 9 Fnclosures (3)

cc: City Clerk (2)

Philip E. Watson, Co. Assr.

F. Poggione, Dep. Assr.

dc: R.B. Dickson File (2) JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES

IRA H, ALEXANDER
DIVISION ENGINEER
RICHARD E, GARCIA
ASSISTANT

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012 629-4747

July 26, 1965

County Departments and Districts Agricultural Commissioner California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Tax Collector

Gentlemen:

Proceedings for "Annexation No. 64-1" (Detachment from the City of Los Angeles) to the City of San Fernando were completed and the annexed territory became a part of the city on June 22, 1965 when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander Division Engineer

December 8, 1965

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Sir:

CITY OF SAN FERNANDO "ANNEXATION NO. 64-1" (DETACHMENT FROM THE CITY OF LOS ANGELES)

Supplementing our report to you of July 26, 1965, regarding the effect on various districts of "Annexation No. 64-1" (Detachment from the City of Los Angeles) we wish to report an additional item to be shown on our original tabulation sheet:

LOS ANGELES CITY TAX DISTRICT-----WITHDRAWN FROM

Yours very truly,

,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNE

Ira H. Alexander Division Engineer

IHA: HGA-mlm 9

cc: City Clerk (2)

Philip E. Watson, Co. Assr.

Auditor (3)

K.J. Ahern, Dep. Assr.

dc: R.B. Dickson B. Montgomery File (2) er commune of a sq. M.

CITY OF SAN PARTAMOO "ARREMATION NO.04-1" (DETACHMENT FROM THE CITY OF LOS ANGELES)

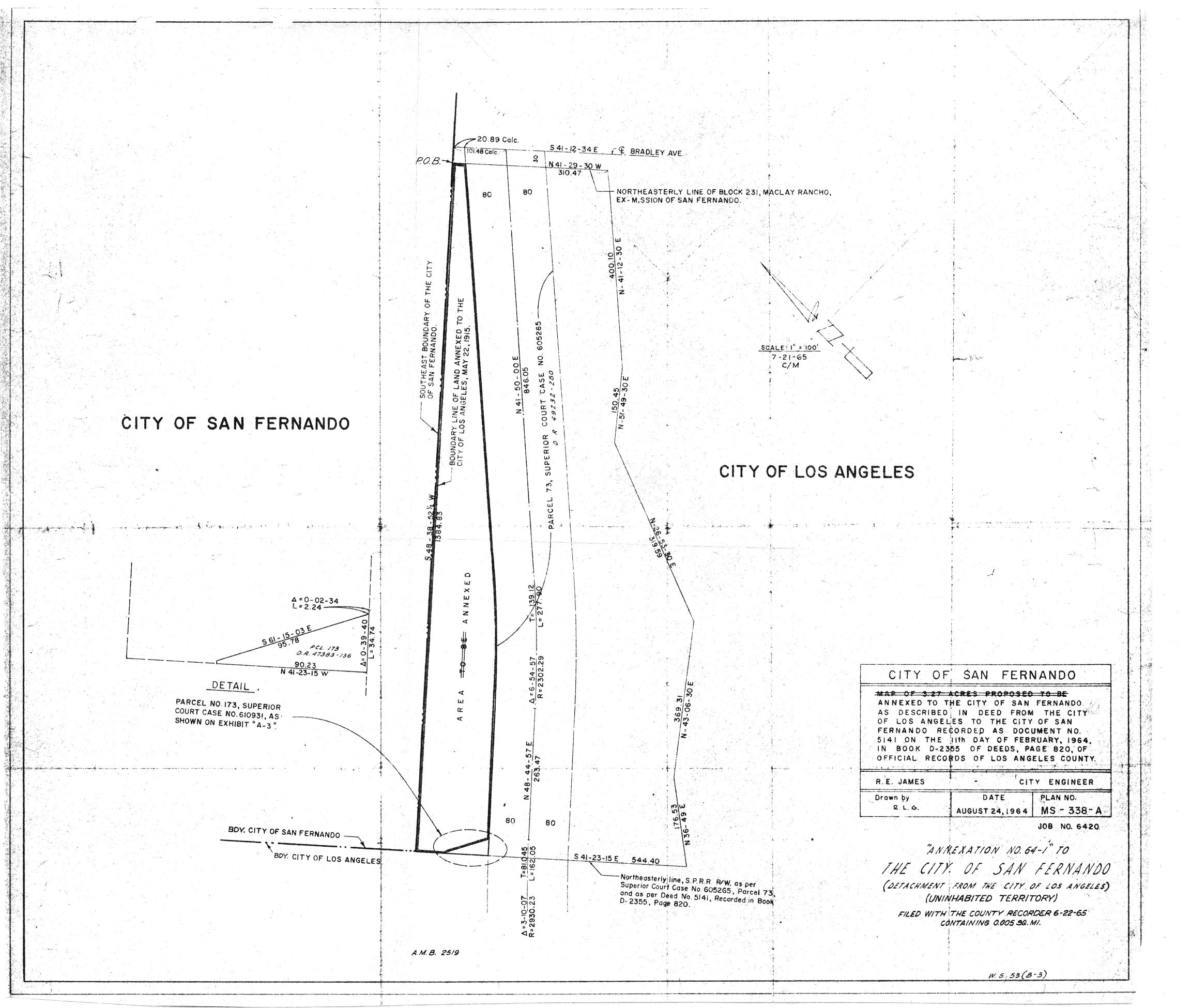
AMPRIATION OF UNINHABILED TERRITORY

(Under the Provisions of Section 35300 of seq. of the Coversment Code)

Pursuant to a Resolution of the City of San Fernando initiating proceedings; Resolution No. 4013 of the City of San Fernando adopted June 7, 1965 approving the annexation; affidavit of completion filed with the County Recorder June 22, 1965, the following described territory was annexad:

That portion of Block 231 of the Backsy Mancho Sx-Massion of San Fernando, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 37, Page 5, et seq. of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the northeasterly line of said Block 231 of the Maclay Rancho with the boundary line of that certain territory annexed to the City of Los Angeles May 22, 1915, known as the San Fernando Addition; thence along said boundary line South 48° 38' 52' West 1384.33 feet to the north-vesterly prolongation of the southwesterly line of that certain parcel of Land described as Parcel 173 in Final Judgement in Pavor of Los Angeles County Flood Control District, a certified copy of which was recorded in Book 47383, page 136 of Official Records, in the office of the Jounty Recorder of said County; thence southeasterly in a direct line to the most vesterly corner of said parcol of land; thence northeasterly and southeastorly along the boundary of said parcel of land to the northvesterly boundary of that certain parcel of land described as Parcel 73 in Final Order of Condemnation in favor of los Angeles County Flood Control District, a certified copy of which was recorded in Book +9232, page 250 of said Official Records; thence northeasterly along said last mentioned boundary and following the same in all its various courses and curves to the northeasterly line of said Block 231; thence northwesterly in a direct line to the point of Deginging.





COUNTY OF LOS ANGELES

COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION LOS ANGELES, CALIFORNIA 90012

REAT FO FREP SELY JOHN A. LAMBIE COUNTY ENGINEER

WARREN M. DORN PHILIP E .WATSON COUNTY ASSESSOR ROSCOE HOLLINGER

MILTON BREIVOGEL DIRECTOR OF REGIONAL PLANNING

December 23, 1964

LBK 036 LIN BENJAMINS. HITE REGISTRAR OF VOTERS

DEC 31 1964 BY: MAPPING DIVISION

Miss Leila Edwards, City Clerk City of San Fernando 117 Macmeil Street San Fernando, California

Dear Miss Edwards:

AMMERIATION NO. 64-1 to the City of San Pernando (Detachment from the City of Los

At the meeting held December 23, 1964, the County Boundary Commission reviewed the boundary description and map submitted by Mr. S. E. Bergman, Principal Engineering Aide, with his letter filed December 11 for the proposed annexation of territory to the City of San Permando.

The boundaries submitted conform with record lines, lines of ownership, and existing city boundaries; and no island or corridor of unincorporated territory is created by the boundaries.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty in accordance with Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are attached.

Very truly yours,

OORDON T. NESVIO

attachment

1s cc Mr. S. E. Bergman - City of San Fernando Mr. Walter C. Peterson, City Clerk - City of Los Angeles Mr. H. E. Haenke, Special Districts - Co. Engr. Office Local Agency Formation Commission

(DW

December 22, 1964

Mr. Burton W. Chace, Chairman County Boundary Commission County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF SAN FERNANDO "ANNEXATION NO. 64-1" (DETACHMENT FROM THE CITY OF LOS ANGELES)

In compliance with your request of December 11, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

- 1. The boundaries conform with record lines, lines of ownership and existing city boundaries.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
- 4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
- 5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Robert K. Williams Division Engineer

RKW:ATA-mlm 9 Enclosures

dc: File .



COUNTY OF LOS ANGELES COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION LOS ANGELES 12

December 11, 1964

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTBAR OF VOTERS

DEC 11 196;

A APPING DIVISION

CO. BDY. COMM.
APPROVED
DEC 23 1954

Mr. John A. Lambie County Engineer 108 West Second Street

Attention Mr. H. E. Haenke Special Districts

Dear Mr. Lambie:

Re: Proposed Annexation No. 64-1 to the City of San Fernando

Attached is a communication from S.E. Bergman, Principal Engineering Aide for the City of San Fernando, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of San Fernando.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Secretary

Attachment

GTN:gd

cc: R.B. Dickson

Assessor Map Books Section

NOTE: BROWN TRANSPARENCY BEING SENT TO YOU UNDER SEPARATE COVER

Jity of SAN FERNANDO

Proposed Annexation: "ANNEXATION NO. 64-1" (DETACHMENT FROM THE CITY OF LOS ANGELES)

Filed with the County Boundary Commission on: DECEMBER 11, 1964

Districts Involved (As of above date):

Los Angeles County Flood Control District

Metropolitan Water District

Los Angeles Unified School District

Los Angeles City Junior College District

PROPOSED "ANNEXATION NO. 64-1" TO THE CITY OF SAN FERNANDO (DETACHMENT FROM THE CITY OF LOS ANGELES)

(Revised Description)

That portion of Block 231 of the Maclay Rancho Ex-Mission of San Fernando, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 37, Page 5, et seq. of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the northeasterly line of said Block 231 of the Maclay Rancho with the boundary line of that certain territory annexed to the City of Los Angeles, May 22, 1915, known as the San Fernando Addition; thence along said boundary line South 48°38'522" West 1384.83 feet to the northwesterly prolongation of the southwesterly line of that certain parcel of land described as Parcel 173 in Final Judgment in favor of Los Angeles County Flood Control District, a certified copy of which was recorded in Book 47383, page 136 of Official Records, in the office of the County Recorder of said County; thence southeasterly in a direct line to the most westerly corner of said parcel of land; thence northeasterly and southeasterly along the boundary of said parcel of land to the northwesterly boundary of that certain parcel of land described as Parcel 73 in Final Order of Condemnation in favor of Los Angeles County Flood Control District, a certified copy of which was recorded in Book 49232, page 280 of said Official Records; thence northeasterly along said last mentioned boundary and following the same in all its various courses and curves to the northeasterly line of said Block 231; thence northwesterly in a direct line to the point of beginning

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

AFFIDAVIT OF CITY CLERK

Filed No. F 1728

LEILA EDWARDS, being first duly sworn, deposes and sa

That she is now and at all times herein mentioned was elected, qualified, and acting Clerk of the City of San Fernande municipal corporation, and Clerk of the City Council of said: Ci

That by proceedings under the Annexation of Uninhabite Territory Act of 1939, and amendments thereof and additions there said City Council of the City of San Fernando on the 7th day 1965, by adoption of its Resolution No. 4013, did annex the term referred to in that certain certified copy of the boundary des as set forth in such proceedings and map delineating such bound which are annexed hereto and by this reference incorporated here That all requirements of the laws relating to said proceedings in been complied with.

WITNESS my hand this 9th day of June, 1965.

Council of the Cit San Fernando, County of State of California.

Subscribed and sworn to before me

this 9th day of June, 1965.

otary Public for the State of

california.

OFFICIAL SEAL STUART E. BERGMAN OTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

STUART E. BERGMAN Commission Expires Feb. 8, 1967

39 Min. 12 PM. RAY E. LEE,

FRANK M. JORDAN BECRETARY OF STATE



SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 14th day of June, 1965, there was filed in this office a certified copy of Resolution No. 4013, adopted by the Council of the CITY OF SAN FERNANDO on June 7, 1965, approving the annexation of certain contiguous uninhabited territory, designated:

"ANNEXATION NO. 64-1"

 $1Oe\,f_\mu^{\rm est}$

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 17th day of June, 1965.

FRANK M. JORDAN Secretary of State

By Walter C. Stutler
Assistant Secretary of State

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